

“Change alone is eternal, perpetual, immortal.” - Arthur Schopenhauer

“Out of the crooked timber of humanity, no straight thing was ever made.” - Immanuel Kant

“We can easily forgive a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light.” - Plato

“A man's conscience and his judgment is the same thing; and as the judgment, so also the conscience, may be erroneous.” - Thomas Hobbes

“All peoples have a kind of centrifugal force that makes them continually act one against another, and tend to aggrandise themselves at their neighbours' expense.” - Jean-Jacques Rousseau

“Lasting peace, while not theoretically impossible, is probably unattainable; even if it could be achieved it would almost certainly not be in the best interests of a stable society to achieve it.” - Leonard C. Lewin

“Once we realize that imperfect understanding is the human condition, there is no shame in being wrong, only in failing to correct our mistakes.” - George Soros

“When diplomacy ends, War begins.” - Adolf Hitler

“Peace comes from within. Do not seek it without.” - Buddha

“For what shall it profit a man, if he gain the whole world, and suffer the loss of his soul?” - Jesus Christ

“A man of truth must also be a man of care.” - Gandhi

“Man, he says, is so full of every kind of misery that, were it not repugnant to the Christian religion, I should venture to affirm that if evil spirits exist at all, they have posed into human form and are now atoning for their crimes.” - Vanini



“WAR REPORT VOL. 1”—WAR IS

CONSTANT, MIND IS **CONSTANT**, SOCIETY

IS **STAGNANT**, IDEAS ARE **EXPUNGED**,

MAN IS UNDER ATTACK



War is present within the mind, the soul, the body, and society. We are at war with ourselves and society, all forms and manifestations. Pain and suffering can only lead to wisdom in a sick society, but as for the mind and the soul; it is peace. Men are bound to serve themselves, selfishness is the general rule. A superstitious mind can lead to great misery, with an unstable imagination. Our idea or perception is corrupted by externalized forces ('them'). The truth is only available to 'them', our resources of research are restricted and only carry us so far. Secret documents and hidden knowledge in the modern era, another restriction that holds society back. Our lack of reading literature is the cause of dumbing down society. The masses are unwise, the individual is under attack. Each individual has to bow before the masses' wishes. Every individual is under attack or at war—all forms and manifestations. Fear and hate play a big role in today's society, and no man is ever fully satisfied in his life. Constant wishes, dreams and desires never fulfilled. But the mind is constant and in motion, never ceasing to be at a stopping point. Love, joy and happiness is never constant. War is constant. COG, Zionists, Jesuits, Freemasons, Luciferians, Satanists, Blacks, Whites, PRC, Communists, Nazis, and everything in between are a part of these externalized forces but is never truly the case in our lives. Man is a burlesque of what he should be, our senses are dull and deadened by folly and entertainment. George Soros stated, "The main difference between me and other people who have amassed this kind of money is that I am primarily interested in ideas, and I don't have much personal use for money." Capital is a strain on intelligence and the pursuit of capital is even more strenuous. Filling their purses instead of their minds, the fate of fools in contemporary American society. Ideas are bulletproof, men die, money moves and war is constant. Social media is under surveillance, everything man says is recorded. And must I mention that the ideal goal or quality of man is success? But what is success attributed to? Envy and a lack of full satisfaction, ever wanting more and more. It has been said that social media is awry with envy, people wanting this or that. One of the main criticisms of society is that it is empty and heartless. Survival is in general the main rule. Seeking pleasure in today's society is a part of the struggle of satisfaction. Sexual pleasure, chemical pleasure, conversations, entertainment, et. al. Asceticism may be the denial of the will to live, but man lacks fulfillment in his day-to-day activities. Early youth opens the blinds to darker realities, curiosity killed the cat. Old age ends with the blinds of disappointment. Dissatisfaction, disease, degradation, boredom and disappointment plagues the lives of many men in society. A great man lives in lofty solitude and it can be said that knowing the self

is the key to conquering others, if needed be. But domination along with desire are vain concepts, the only 'positive' in this world is 'negative' for example; becoming—but never being. When we consume, we are becoming. Everything that we are involved with, be it relationships or entertainment or anything for that matter is an influence. These influences breed something in our subconscious. Our brains are like computers and are programmed to survive. But when we are subjected to perhaps some entertainment that bridges man with docility, the computer changes. Subtle, but deadly. Man can be subjected to a dichotomy where it is brute and Man. The brute is full of passions, desires, mild-tempered is he, boredom unknown to him, animalistic in its true form and hostile to the cage. Man on the other hand is full of responsibilities, aspirations, hope, and care but is unable to be free. Freedom is a luxury that brutes enjoy, whereas Man can only enjoy freedom in servitude to society, brutes can enjoy freedom in rejection of it. Hence, what can be seen in present youth is more like brutish behaviorisms and mannerisms because of a lack of responsibility and care. Since boredom is unknown to the brute, there is an endless sea of entertainment everywhere but generally subjects himself to the Internet. But the Internet breeds stupidity, can be a waste of time and time is like a taskmaster with a whip, constantly pressing upon us. If beauty is what the youth relies upon, in which the reality is that beauty is subjective, then cometh old age is a ticking time-bomb. The youth run the Internet and are the New Aristocracy, kings in collaboration on a realm that is not necessarily their own. The reason why this is the reality is because of the social safety net and almost 'industrialized' domestication like rows or sheets of something in a factory rolled out in rapid succession. Domestication of this kind is like caging the brute, though not all youth are brutes but met with mere life. As for the young there are no bounds or set principles or regulatory committees, just mere existence which can be sheltered and protected one or 'natured' as in being out and about, storming society in all forms and fashions. But in general Man is doomed to the pendulum of boredom and pain, unable to fully satisfy his desires which the brute can. Rap music is a general manifestation of brutes, which is the predominant genre in North America. Aesthetic appreciation is a part of ending or at least reducing our suffering, this is something common in the common youth. People tend to resort to going out with the masses, which is war with the individual to reduce their suffering through the consolation of common plight. But such a terrible fate for humanity to look at others troubles as a means to an end. I'd say that the most dangerous Man, not brute, is one that is bothered by society, not one that is rejected or rejecting society or even bothering it. Ill temperament,

if left unchecked can lead to internal ruin and eventually that becomes externalized. An example of this is the school shooter, which seems to be plagued by the psychiatry industry. Or even the 'incel', whose grandeur delusions spur out of control into a whirlwind of melancholic misanthropy which isn't necessarily rooted in misogyny but in reality hatred of Man. Ideas of the left and right in American politics, which seems to dominate the world's hellscape as it is, are as vain as desire, hope, fear, hate, idealism and all forms and manifestations of the harmful and disposable emotionally based concepts that modern Man has created for himself. Separatism but moreso, civilizational breakdown is going to be preferable to any sort of attempt to 'come together as one' or some idealistic forms of collectivism. Individualism is a must, but isn't possible under an unruly ruling class which only desires domination. Quite the contrary, individualism is idealistic. Pragmatism and realism do not dominate in society, or even what the masses call 'common sense' which under closer observation, this sense is obscured by the individual if it is not convenient to him. Finally, pessimism and optimism are quite common amongst the masses, although there seems to be an unhealthy mix of the two. Information is obscured, therefore there isn't any hope for an uprising of the general population. We will always be subjected to the worst forms of fear, hatred, and struggle. Xi Jinping stated, "Do not expect an easy life, prepare for struggle." This is a statement that will apply to the entire world, Man is so full of miseries and woe that he is unable to think and therefore is unable to properly act. A struggle of ideas, thoughts and emotions in online or person-to-person interaction, only ending in the eradication of such information which can be useful for data research. These scenarios carefully crafted for us are experimental, which can seem surreal to the naked eye. We are at war with ourselves and others, as in European language they call Man a 'person' which is derivative of 'persona'.¹ We are all wearing masks, being characters in a play, taking often a thousand forms and one often very strange ones to satisfy social circles or generally speaking—people. But the most finished man of the world would be one who was never irresolute and never in a hurry. People will hurry towards social interaction and they lose three-fourths of themselves to be like other people. Surveillance dominates society, loss of liberties and freedom along with devaluation of human life led to us ever becoming and never being. Man has a source of pleasure that is quite strange, one of valuing others opinions of him. Solitude, loneliness, isolation, and boredom are things which scare men to death.

¹ Middle English: from Old French persone, from Latin persona 'actor's mask, character in a play', later 'human being'.

“Originating from the Latin verb gubernare and ancient Greek word kubernaen, governance means 'to steer'. It means 'to control, guide or manipulate'. Governance is when someone guides us, helps in regulating ourselves, and gives us a structure to operate within.” There are some grammatical conspiracies surrounding the word: ‘Government’. Some say that it means mind control as in: Govern, to control. Ment, the mind. The word ‘govern’ comes from the Latin gubernare. The Romans borrowed it from a Greek word κυβερνάω (‘kybernan’), which was a nautical term meaning to steer. ‘Ment’, a result of the preceding verb.² κυβερνάω, “to guide, govern” or “to steer”. There are conspiracies surrounding the definition of the ‘United States’, e.g. the US being a federal corporation.³ Although, conspiracy theorists will generalize problems with the Government or the ruling class as being Satanic or being a part of a grander conspiracy maybe even in collaboration with the Devil. I’d say Vanini’s proposal that evil spirits are posed into human form is an objective truth under these circumstances. The surreality of our perception of reality is artful, but these are really nightmarish concepts. Demons are animated but not full of life, unable to enjoy the scope of it. If the evils of the world can be attributed to demons and these demons are in human form, possibly in Government, then Man is in a whirlwind of trouble. In pop culture, these concepts are referenced in Tatsuki Fujimoto’s “Chainsaw Man”. I’d confer that the main antagonist is akin to the qualities exhibited in major leaders around the world, but this is a work of fiction.

² Etymology [of *governor*]: < Old French gouvernement (French gouvernement), < gouverner : see govern v. and -ment suffix.

Etymology [of *governor*]: < Old French gouverner (French gouverner) = Provençal governar, Portuguese governar, Spanish gobernar, Italian governare < Latin gubernāre to steer (a vessel), hence to direct, rule, govern, < Greek κυβερνάω to steer

Etymology [of *-ment*]: < Anglo-Norman and Old French, Middle French, French -ment, suffix forming nouns from verbs (to denote the result or product of the action of the verb, e.g. garnement garment n., habillement habiliment n., or the action itself, e.g. abrégement abridgement n., accomplissement accomplishment n., commencement commencement n.) and its etymon classical Latin -mentum, suffix forming nouns from verbs (to denote the result or product of the action of the verb, as in fragmentum fragment n., or the means or instrument of the action, as in alimentum aliment n., ōrnāmentum ornament n.) and from adjectives (e.g. ātrāmentum atrament n., palūdāmentum paludament n.) < an Indo-European base representing a variant (with -t- extension) of the Indo-European base of classical Latin -men , suffix forming nouns from verbs (e.g. acūmen acumen n., flūmen flume n., nōmen name n.), and ancient Greek -μα (see -oma comb. form).

³ 28 USC PART VI, CHAPTER 176, SUBCHAPTER A: DEFINITIONS AND GENERAL PROVISIONS From Title 28—JUDICIARY AND JUDICIAL PROCEDURE

(15) "United States" means—

- (A) a Federal corporation;
- (B) an agency, department, commission, board, or other entity of the United States; or
- (C) an instrumentality of the United States.

Pedophilia in Government or in higher places of power such as been attributed to 'Pizzagate' plays a large role in what we can call demonic activity although disappointing as it may be that these things do not exist and mere Man has been corrupted by imagination, delusion, desire and domination.

*"Quid superbit homo? cujus conceptio culpa,
Nasci poena, labor vita, necesse mori!"*

It seems as if the Powers that Be along with the ruling class won't achieve their goals or ever reach satisfaction either. But the effort involved in world domination or world governance is far too great of an effort for such little result. If any conspiracy is reality, it is the extermination of humanity through subtle means. A conspiracy against all life—human, animal, organism. This is the reason why we are at war, not necessarily because of conspiracy but because of the vanity of vanities, life itself which is a task to be done. It should be noted that the author of this document doesn't like to spread ideologies or even write, so finally I shall conclude with a quote:

"Joy and sorrow are not ideas of the mind, but affections of the will, and so they do not lie in the domain of memory. We cannot recall our joys and sorrows; by which I mean that we cannot renew them. We can recall only the ideas that accompanied them; and, in particular, the things we were led to say; and these form a gauge of our feelings at the time. Hence our memory of joys and sorrows is always imperfect, and they become a matter of indifference to us as soon as they are over. This explains the vanity of the attempt, which we sometimes make, to revive the pleasures and the pains of the past. Pleasure and pain are essentially an affair of the will; and the will, as such, is not possessed of memory, which is a function of the intellect; and this in its turn gives out and takes in nothing but thoughts and ideas, which are not here in question."